

A SERVICE

of

CELEBRATION

AND THANKSGIVING

ON THE OCCASION OF

THE GOLDEN JUBILEE

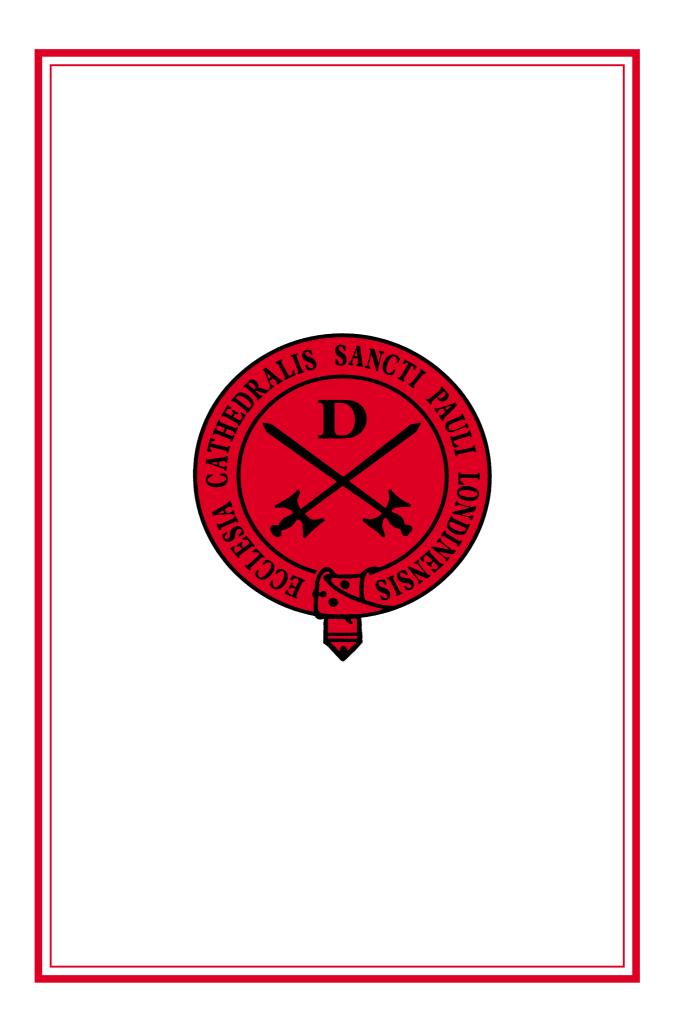
of

HER MAJESTY THE QUEEN

ST PAUL'S CATHEDRAL

Tuesday 4th June 2002

at 11.30 a.m.



The combined Choirs of St Paul's Cathedral and Her Majesty's Chapels Royal are directed by JOHN SCOTT, Organist and Director of Music, St Paul's and ANDREW GANT, Organist, Choirmaster and Composer at Her Majesty's Chapels Royal.

The Organ of St Paul's Cathedral is played for the Service by HUW WILLIAMS, Sub-Organist and Assistant Director of Music, St Paul's and before the Service by MARK WILLIAMS, Assistant Sub-Organist, St Paul's.

> London Brass *is directed by* DAVID PURSER.

The State Trumpeters of the Household Cavalry are directed by TRUMPET MAJOR GOUGH, BLUES AND ROYALS.

The Trumpeters of The Royal Military School of Music, Kneller Hall are directed by LT. COL. M. J. TORRENT L.T.C.L. L.G.S.M. p.s.m. C.A. Mus. and appear by kind permission of The Commandant, The Royal Military School of Music, Kneller Hall.

The Service includes the first performance of commissioned pieces; Psalm 150 by JOHN RUTTER and Behold, O God our Defender by JOHN SCOTT.

Music before the Service:

			- 5					
Mark Williams plays								
The Sovereign's Fanfar	e					 	 	Sir Arthur Bliss
Imperial March						 	 	Sir Edward Elgar
Fantasia in C						 	 	William Byrd
Aria 1 from 'Symphony	for O	rgai	n'			 	 	Malcolm Williamson
Rondeau from Abdelaz	zer'					 	 	Henry Purcell
Paean						 	 	Herbert Howells
Orb and Sceptre (Coro	nation	ı Ma	irch	19	53)	 	 	Sir William Walton

London Brass plays

Agincourt Song								••			Anon	. Arr	: Howarth
Pavane					••								John Bull
King's Hunting J	igge			••									John Bull
Greensleeves											Anon	. Arr	: Howarth
Music for His M	ajesties	Sack	butt	s an	d	Cor	net	ts:	Air,	Co	urante	, Al	lemande,
Courante, Allema	ande, S	baraba	ande	:								Matt	thew Locke
Earl of Oxford's	March								И	<i>illid</i>	am Byrd	l Arı	: Howarth

Mark Williams plays

Intrada (Silver Jubilee 1977) Grayston Ives
'Selma' from Three Pieces on Scottish Psalm Tunes Robin Orr
Sonata No. 3 in A major Op. 65 Felix Mendelssohn
'Rhosymedre' from Three Preludes on Welsh Hymn Tunes

London Brass plays

Chacony in G minor	 	 	 	 	Henry Purcell Arr. Purser
Fantasia upon one note	 	 	 	 	Henry Purcell Arr. Carter
Trumpet Tune and Air	 	 	 	 	Henry Purcell Arr. Howarth

Huw Williams plays

Processional	William Mathias							
Prelude on 'Christ be with me'	Sir Charles Villiers Stanford							
Andante larghetto, e staccato from Concerto in G minor Op. 7 No. 5								
	George Frederick Handel							

The bells of St Paul's are rung by the St Paul's Cathedral Guild of Ringers before and after the service.

The flowers have been provided and arranged by the Guild of St Paul's Flower Arrangers in conjunction with the Worshipful Company of Gardeners.

Please remain seated for the processions which begin at 10.25 a.m.

Please stand only for The Royal Procession at 11.20 a.m. and The Queen's Procession.

ORDER OF SERVICE

At 10.25 a.m. the Dean and Chapter, the Bishop of London and the Archbishop of Canterbury leave the Dean's Aisle and proceed down the South Aisle to the Great West Door of the Cathedral.

At 10.30 a.m. Visiting Representatives of World Faiths leave the Minor Canons' Aisle and move to their places under the Dome.

At 10.30 a.m. the Choir of Her Majesty's Chapels Royal, the Choir of St Paul's Cathedral, the College of Minor Canons, Visiting Ecumenical Dignitaries, the Company of Honorary Canons, the College of Canons, Visiting Anglican Dignitaries, the Primus of the Episcopal Church of Scotland, the Archbishops of Wales and Armagh leave the Dean's Aisle and move to their places in Quire.

At 10.35 a.m. the Speaker, having been received by the Dean and Chapter, the Bishop of London and the Archbishop of Canterbury, leaves the West end of the Cathedral and moves in procession to his place under the Dome.

At 10.35 a.m. the Lord Chancellor, having been received by the Dean and Chapter, the Bishop of London and the Archbishop of Canterbury, leaves the West end of the Cathedral and moves in procession to his place under the Dome.

At 10.35 a.m. the Procession of the Orders of Chivalry leaves the Minor Canons' Aisle and proceeds down the North Aisle to the West end and the Centre Aisle to seats at the East end of the Nave.

From 10.35 a.m. Members of the Royal Family arrive by car and move in procession to their places under the Dome.

At 10.55 a.m. the Kings of Arms, Heralds and Pursuivants leave the Minor Canons' Aisle and proceed to the West end of the Cathedral.

From 11.10 a.m. Members of the Royal Family arrive by carriage at the foot of the steps and are conducted to the Great West Door.

At 11.20 a.m. the Lord Mayor arrives at the foot of the steps to await The Queen's arrival.

At 11.20 a.m. Members of the Royal Family move in procession through the Nave to their places under the Dome.

At 11.28 a.m. Her Majesty The Queen, His Royal Highness The Duke of Edinburgh, The Prince of Wales and The Princess Royal arrive at the foot of the steps and are conducted to the Great West Door. Her Majesty is preceded by the Lord Mayor bearing the Pearl Sword.

Her Majesty The Queen, His Royal Highness The Duke of Edinburgh, The Prince of Wales and The Princess Royal are received by the Dean and Chapter, the Bishop of London and the Archbishop of Canterbury and a procession is formed.

A fanfare is sounded and all stand.

INTROIT

I WAS glad when they said unto me: we will go into the house of the Lord. Our feet shall stand in thy gates: O Jerusalem. Jerusalem is builded as a city: that is at unity in itself. *Vivat Regina Elizabetha!* O pray for the peace of Jerusalem: they shall prosper that love thee. Peace be within thy walls: and plenteousness within thy palaces.

Words Psalm 122. 1-3, 6, 7 Music CHARLES HUBERT HASTINGS PARRY 1848-1918 Arranged RICHARD BARNES b.1947

Remain standing as THE DEAN gives

THE BIDDING

W^E come to this Cathedral Church to give thanks to Almighty God for the long reign of Her Majesty The Queen and to rejoice together at this time in her Golden Jubilee.

We come from all parts of this Realm and Commonwealth of Nations to celebrate our traditions of faith, of liberty, of law, of government, of public service, of compassion.

We come from many traditions of faith to pray for the wellbeing of all people; for the peace of the world; for the unity and prosperity of our nation; for the life of the Commonwealth; and for ourselves that we may do justly and love mercy and walk humbly with our God.

And we hold before God in prayer our Sovereign Lady The Queen; His Royal Highness The Prince Philip, Duke of Edinburgh; all members of the Royal Family; and we ask that throughout their lives they may be sustained and renewed by the power of God's Holy Spirit.

O God, who providest for thy people by thy power, and rulest over them in love: vouchsafe so to bless thy Servant Elizabeth our Queen, that under her this realm may be wisely governed, and thy Church may serve thee in all godly quietness; and grant that she, being devoted to thee with her whole heart, and persevering in good works unto the end, may, by thy guidance, come to thine everlasting kingdom; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, ever one God, world without end. **Amen.**

HYMN **C**RAISE my soul, the King of heaven; To his feet thy tribute bring. Ransomed, healed, restored, forgiven, Who like me his praise should sing? Praise him! Praise him! Praise the everlasting King. Praise him for his grace and favour To our fathers in distress; Praise him still the same for ever, Slow to chide, and swift to bless, Praise him! Praise him! Glorious in his faithfulness. Father-like, he tends and spares us; Well our feeble frame he knows; In his hands he gently bears us, Rescues us from all our foes. Praise him! Praise him! Widely as his mercy flows. Angels, help us to adore him; Ye behold him face to face; Sun and moon, bow down before him; Dwellers all in time and space. Praise him! Praise him! Praise with us the God of grace. Words HENRY FRANCIS LYTE 1793-1847 Tune Praise My Soul JOHN GOSS 1800-80 Descant ALBERT TYSOE 1884-1962

READINGS

read by

TOBY HUNT, Bishop of Llandaff Church in Wales High School, Cardiff

and

CATHERINE McMILLAN, Methodist College, Belfast

THINE, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty; for all that is in the heavens and in the earth is thine; thine is the kingdom, O Lord, and thou art exalted as head above all. Both riches and honour come from thee, and thou rulest over all.

1 Chronicles 29. 10, 11

THE Spirit of the Lord speaks by me, His word is upon my tongue. When one rules justly over men and women, ruling in the fear of God, He dawns on them like the morning light, like the sun shining forth upon a cloudless morning, like rain that makes grass to sprout from the earth.

2 Samuel 23. 2-4

I URGE that supplications, prayers, intercessions and thanksgivings be made for all people, for sovereigns and all who are in high positions, that we may lead a quiet and peaceable life, godly and respectful in every way.

1 Timothy 2. 1-2

 \mathbf{B}^{E} subject for the Lord's sake to every human institution. Live as those who are free, and yet without using your freedom as a pretext for evil; live as servants of God. Honour all people. Love one another. Fear God. Honour the Sovereign.

1 Peter 2. 13, 16, 17

Sit

The Choirs sing

THE PSALM

O PRAISE God in his holiness: praise him in the firmament of his power. Praise him in his noble acts: praise him according to his excellent greatness.

Laudate Dominum in sanctis eius: Laudate eum in firmamento virtutis eius. Laudate eum in virtutibus eius.

Praise him in the sound of the trumpet: praise him upon the lute and harp. *Laudate Dominum, laudate.*

Praise him in the cymbals and dances: praise him upon the strings and pipe. Praise him upon the well-tuned cymbals: praise him upon the loud cymbals. Let every thing that hath breath: praise the Lord. Alleluia. Amen.

Words Psalm 150

Music JOHN RUTTER b.1945

Kneel or remain seated

LITANY OF THANKSGIVING

led by

THE REVEREND CHRISTINA LE MOIGNAN President of the Methodist Conference

and

HIS EMINENCE CARDINAL CORMAC MURPHY-O'CONNOR Archbishop of Westminster

 ${\rm A}^{\rm S}$ we call to mind the life of our Nation and Commonwealth, we give thanks to God in faith and trust.

F^{OR} the gift of the Christian faith, which has nurtured and enriched our nation through many centuries. Let us bless the Lord:

Thanks be to God.

FOR the gift of many traditions of faith, and for all whose devotion has sustained and renewed our people. Let us bless the Lord:

Thanks be to God.

F^{OR} our Sovereign Lady The Queen in gratitude for her lifelong service to Nation and Commonwealth. Let us bless the Lord: Thanks be to God.

F^{OR} her wisdom, discernment and example given in times of peace and war. Let us bless the Lord: **Thanks be to God.**

FOR all the Royal Family, and most particularly for His Royal Highness The Prince Philip, Duke of Edinburgh. Let us bless the Lord: **Thanks be to God.**

FOR the life of this ancient land and for all who promote peace and justice throughout the Commonwealth. Let us bless the Lord: Thanks be to God.

FOR all who bear the privilege and burden of government in times of hardship or prosperity. Let us bless the Lord: Thanks be to God.

F^{OR} the industry, services and institutions of our common life and for all who work for the benefit of society. Let us bless the Lord: Thanks be to God.

 \mathbf{F}^{OR} our own lives, always giving thanks for those who have gone before us, that we might go forward with confidence and hope. Let us bless the Lord: **Thanks be to God.**

O GOD of time and eternity, bless we pray our Sovereign Lady The Queen and the peoples of the Commonwealth that all may flourish in peace, stability and mutual respect: through him who lives and reigns with you and the Holy Spirit, Jesus Christ our Saviour and Defender. **Amen.**

Stand

HYMN

O CHRIST the same through all our story's pages, Our loves and hopes, our failures and our fears; Eternal Lord, the King of all the ages, Unchanging still, amid the passing years: O living Word, the source of all creation, Who spread the skies, and set the stars ablaze, O Christ the same, who wrought our whole salvation, We bring our thanks for all our yesterdays.

O Christ the same, the friend of sinners, sharing Our inmost thoughts, the secrets none can hide, Still as of old upon your body bearing The marks of love, in triumph glorified: O Son of Man, who stooped for us from heaven, O Prince of life, in all your saving power, O Christ the same, to whom our hearts are given, We bring our thanks for this the present hour.

O Christ the same, secure within whose keeping Our lives and loves, our days and years remain, Our work and rest, our waking and our sleeping, Our calm and storm, our pleasure and our pain: O Lord of love, for all our joys and sorrows, For all our hopes, when earth shall fade and flee, O Christ the same, for all our brief tomorrows, We bring our thanks for all that is to be.

Words TIMOTHY DUDLEY SMITH b.1926

Tune Londonderry Air Irish traditional melody *Harmony* MICHAEL FLEMING b.1928 Sit

INVOCATION

led by HER EXCELLENCY MRS NANCY KIRUI, High Commissioner for the Republic of Kenya and HIS EXCELLENCY MR PETER SIMMONS, High Commissioner for Barbados.

W^E come as peoples of this Nation and Commonwealth, offering to God our prayers for all that is to be.

> Come, Holy Ghost, our souls inspire, And lighten with celestial fire; Thou the anointing Spirit art, Who dost thy sevenfold gifts impart:

WE look with gratitude to the things that are behind but we reach out in faith and hope to all that lies before us.

> Thy blessèd unction from above Is comfort, life, and fire of love. Enable with perpetual light The dullness of our blinded sight:

W^E ask for all God's children a renewed vision, a lifetime's service in love, imagination, patience, courage and resolve.

Anoint and cheer our soilèd face With the abundance of thy grace. Keep far our foes, give peace at home; Where thou art Guide no ill can come.

And so we pray

COME Spirit of truth and love and power; equip your people for the work that they must do; and may the glorious Majesty of the Lord endure for ever.

Teach us to know the Father, Son, And thee of Both to be but One; That through the ages all along This may be our endless song,

Praise to thy eternal merit, Father, Son, and Holy Spirit. Amen.

Words based on Veni Creator Spiritus JOHN COSIN 1594-1672

Tune Veni Creator Spiritus

THE NEW TESTAMENT LESSON

Mark 10. 35-45

read by

THE RIGHT REVEREND DR FINLAY MACDONALD, Moderator of the General Assembly of the Church of Scotland

JAMES and John, the sons of Zebedee, came forward to Jesus and said to him, 'Teacher, we want you to do for us whatever we ask of you.' And he said to them, 'What is it you want me to do for you?' And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.' But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptised with the baptism that I am baptised with?' They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptised, you will be baptised; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.'

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, 'You know that in the world rulers lord it over their subjects and make them feel the weight of their authority. It shall not be so with you. Among you whoever would be great must be your servant and whoever would be first must be the willing minister of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.' Stand

HYMN

WHO would true valour see, Let him come hither; One here will constant be, Come wind, come weather; There's no discouragement Shall make him once relent His first avowed intent To be a pilgrim.

Who so beset him roundWith dismal stories,Do but themselves confound-His strength the more is.No foes shall stay his might,Though he with giants fight:He will make good his right To be a pilgrim.

Since, Lord, thou dost defend Us with thy Spirit, We know we at the end Shall life inherit. Then fancies flee away! I'll fear not what men say, I'll labour night and day To be a pilgrim.

Words JOHN BUNYAN 1628-88

Tune Monks Gate Adapted from an English folk song by RALPH VAUGHAN WILLIAMS 1872-1958

THE SERMON

THE MOST REVEREND AND RIGHT HONOURABLE DR GEORGE CAREY Lord Archbishop of Canterbury Primate of All England and Metropolitan

Stand

ACT OF DEDICATION AND RENEWAL

The Choirs sing

 ${f B}^{E}$ strong and of a good courage, keep the commandments of the Lord thy God, and walk in his ways.

GEORGE DYSON 1883-1964 Arranged RICHARD BISSILL b.1960

THE ARCHBISHOP says

TESUS said to his disciples, 'You know that in the world rulers lord it over their subjects and make them feel the weight of their authority. It shall not be so with you. Among you whoever would be great must be your servant and whoever would be first must be the willing minister of all.'

St Mark's Gospel

N thanksgiving for the Golden Jubilee of our Sovereign Lady The Queen, I invite you to join with me in dedication to the service of this Nation and Commonwealth.

Will you pledge yourselves to promote the unity of this realm in the fellowship of the Commonwealth?

We will.

Will you uphold the ministers of the Crown in the cause of justice and peace? We will.

Will you defend our heritage of freedom and seek the common good? We will.

E^{TERNAL} God, your Son Jesus Christ came among us as a servant and revealed the majesty of your Kingdom: by the power of your Holy Spirit lead us in truth, guide us in peace, enrich us with your grace, and keep us faithful in your service now and for ever. **Amen.**

And so in celebration, thanksgiving and renewal we say together

OUR Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Choir of St Paul's sings

B^{EHOLD, O God our defender, and look upon the face of thine Anointed. For one day in thy courts is better than a thousand.}

Words Psalm 84. 9,10

Music JOHN SCOTT b.1956

Remain standing

THE ARCHBISHOP OF CANTERBURY gives

THE BLESSING

GOD grant to the living, grace; to the departed, rest; to the Church, The Queen, the Commonwealth, and all humankind, peace and concord; and to us and all his servants, life everlasting; and the blessing of God almighty, the Father, the Son, the Holy Spirit, be with you and abide with you always.

The Choirs sing

Amen.

NATIONAL ANTHEM

GOD save our gracious Queen, Long live our noble Queen, God save The Queen! Send her victorious, Happy and glorious, Long to reign over us, God save The Queen!

Thy choicest gifts in store On her be pleased to pour, Long may she reign: May she defend our laws, and ever give us cause to sing with heart and voice God save The Queen!

Words Traditional

Music arranged GORDON JACOB 1895-1984

Organ Voluntary: Pomp and Circumstance March No. 4 (arr. Hesford) Sir Edward Elgar 1857-1934 Her Majesty The Queen and His Royal Highness The Duke of Edinburgh are conducted by the Dean and Chapter, the Bishop of London and the Archbishop of Canterbury in procession to the West end of the Cathedral, Her Majesty The Queen preceded by the Lord Mayor bearing the Pearl Sword.

Members of the Royal Family move in procession from their places under the Dome to the Great West Door of the Cathedral where the Dean and Chapter, the Bishop of London and the Archbishop of Canterbury take their leave.

Her Majesty's Body Guard of the Honourable Corps of Gentlemen-at-Arms leave their positions under the Dome and move by way of the Centre Aisle, the West end of the Cathedral and the North Aisle to the North Steps leading to the Crypt.

The Queen's Body Guard of the Yeomen of the Guard leave their positions at the East end of the Nave and follow the Gentlemen-at-Arms.

The Choir of Her Majesty's Chapels Royal, the Choir of St Paul's Cathedral, the College of Minor Canons, Visiting Ecumenical Dignitaries, the Company of Honorary Canons, the College of Canons, Visiting Anglican Dignitaries, the Primus of the Episcopal Church of Scotland, the Archbishops of Wales and Armagh move from their places in Quire and return to the Dean's Aisle.

The Lord Chancellor's Procession moves from under the Dome to the Great West Door of the Cathedral.

The Speaker's Procession follows to the Great West Door of the Cathedral.

The Procession of the Orders of Chivalry moves from seats in the Nave by the Centre Aisle, the West end of the Cathedral and the North Aisle to the Minor Canons' Aisle.

The Visiting Representatives of World Faiths move from their places under the Dome to the Minor Canons' Aisle.

PLEASE REMAIN IN YOUR SEATS UNTIL INVITED TO LEAVE BY A WANDSMAN OR A STEWARD

All hymns covered by the Christian Copyright Licensing have been reproduced under CCL Licence no. M270640.

Printed by Barnard & Westwood Ltd 9 Railway Street London N1 9EE By Appointment to Her Majesty The Queen Printers and Stationers Printers to the Dean and Chapter of St Paul's